OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING COMMISSION

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUR | RE REPORT CAN BE                                                                   | FOUND IN THE *GUIDE            | BOOK FÖRÆAND    | GARE COMMITTERS -1 2                       |  |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|-----------------|--------------------------------------------|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  (a) Candidate Name:                |                                                                                    | W II-TYPE OF REPORT:           |                 |                                            |  |
|                                                                                  | (See the Schedule of Reporting Dates to complete this section)                     |                                |                 |                                            |  |
| TOMMY WATERS                                                                     | 1st Preliminary Primary Amended First Thi                                          |                                |                 |                                            |  |
| (b) Committee Name: FRIENDS OF TOMMY WATERS                                      | X 2nd Preliminary Primary Short F                                                  |                                | Second Fourth   |                                            |  |
| (c) Mailing Address: P.O. BOX 411                                                | Final Primary                                                                      |                                |                 | UUPY                                       |  |
| WAIMANALO, HI 96795                                                              | Preliminary General REPOR                                                          |                                | PORTING PERIOD  |                                            |  |
| (d) Phone (Bus) 586-8675 (Res) 394-1833                                          | Final El                                                                           | ection Period                  | 1 **            | ONTING PERIOD                              |  |
| Treasurer's                                                                      | Supplemental                                                                       |                                | 7/1/04          | 7/1/04 through 9/3/04                      |  |
|                                                                                  |                                                                                    |                                |                 |                                            |  |
| SECTION III-SUMMARY OF RI<br>(Complete Section IV on the Back of ti              | ECEIPTS AND<br>his Form Befor                                                      | DISBURSEMEN<br>Completing This | ITS<br>Section) |                                            |  |
|                                                                                  |                                                                                    | COLUM                          | N A             | COLUMN B                                   |  |
|                                                                                  |                                                                                    | TOTAL THIS                     | PERIOD          | ELECTION PERIOD <sup>2</sup> TOTAL TO DATE |  |
| 1. Cash on Hand at the Beginning of the Election Period                          | ****************                                                                   |                                |                 | 2,021.13                                   |  |
| 2. Cash on Hand at the Beginning of this Reporting Period                        | ,                                                                                  | 31,219.4                       | 6               |                                            |  |
| 3. Total Receipts (From Line 15)                                                 | ****************                                                                   | 14,359.3                       |                 | 50,329.34                                  |  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column         | n Bj                                                                               | 45,578.8                       | o               | 52,350.47                                  |  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)        | 1                                                                                  | 3,732.4                        | 5 '             | 10,504.13                                  |  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr      | Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) |                                |                 | 41,846.34                                  |  |
| 7. Total Loans at the Closing of this Reporting Period                           | *******                                                                            | 0.00                           |                 |                                            |  |
| Total Unpaid Expenditures at the Closing of this Reporting Period                |                                                                                    | 0.00                           |                 |                                            |  |
| Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)           |                                                                                    | 0.00                           |                 |                                            |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)                                |                                                                                    | 41,846.34                      |                 |                                            |  |
| I hereby certify that the information on this report and all attached Schedules  | are true, com                                                                      | ect and complete t             | to the best of  | my knowledge                               |  |
| An With 9-5-04                                                                   | M                                                                                  | Il 1)                          | Ame             |                                            |  |
| Candidate Signature Date                                                         | Treasurer Sign                                                                     | ature 🗸                        |                 | Date                                       |  |

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS                                                                 | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |             |  |
|--------------------------------------------------------------------------|----------------------------|----------------------------------------|-------------|--|
| 11. Contributions From:                                                  |                            |                                        | 11          |  |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                            |                                        | 11(a)       |  |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 425.00                     | 16,795.00                              | 11(a)(i)    |  |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 13,934.34                  | 33,409.34                              | 11 (a)(ii)  |  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(iii))                       | 14,359.34                  | 50,204.34                              | 11(a)(iii)  |  |
| (b) Candidate or Candidate's Immediate Family                            |                            |                                        | 11(b)       |  |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 0.00                       | 0.00                                   | 11(b)(i)    |  |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 0.00                       | 0.00                                   | 1 1 (b)(ii) |  |
| (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii)                       | 0.00                       | 0.00                                   | 11(b)(iii)  |  |
| 12. Total Contributions (Add Lines 11/a)(iii) and 11(b)(iii)             | 14,359.34                  | 50,329.34                              | 12          |  |
| 13. Public Funds and Other Receipts                                      |                            | 0.00                                   | 13          |  |
| 14. Loans                                                                | 0.00                       | 0.00                                   | 14          |  |
| 15. Total Receipts (Add Lines 12 through 14)                             | 14,359.34                  | 50,329.34                              | 15          |  |
| DISBURSEMENTS                                                            |                            |                                        |             |  |
| 6. Expenditures                                                          | 3,732.46                   | 10,442.04                              | 16          |  |
| 7. Loans Repaid or Forgiven                                              | 0.00                       | -                                      | 17          |  |
| 8. Unpaid Expenditures Paid or Forgiven                                  | 0.00                       | 62.09                                  | 18          |  |
| 9. Subtotal Disbursements (Add Lines 16 through 18)                      | 3,732.46                   | 10,442.04                              | 19          |  |
| 0. Unpaid Expenditures                                                   | 0.00                       |                                        | 20          |  |

3,732.46

10,504.13

21. Total Disbursements (Add Lines 19 and 20).....

O COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 TOMMY WATERS/ FRIENDS OF TOMMY WATERS 4 FOR AGGREGATES OF \$1,000 OR MORE DATE OF AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OR RECEIPT OF NAME OF EMPLOYER NON-MONETARY CONTRIBUTION OF NON-MONETARY AGGREGATE IF A DEPENDENT MINOR, ENTER NAME OF PARENT ELECTION PERIOD TOTAL TO DATE OCCUPATION THIS PERIOD NON-MONETARY CONTRIBUTION 222 S. Vingyard, Ste. 401 Honolulu, HI 96813 07/12/2004 250.00 250.00 **GA MORRIS** NON-MONETARY CONTRIBUTION 451 Atkinson Dr 07/12/2004 Honolulu, HI 96814 1,775.00 2,000,00 ILWU LOCAL 142 HAWAII PAC NON-MONETARY CONTRIBUTION 1017 Palm Dr. Honolulu, HI 96814 07/12/2004 1,500.00 2,000.00 **UHPA PCC** NON-MONETARY CONTRIBUTION **BERT SAKUDA** 841 BISHOP ST, STE 600 08/13/2004 HONOLULU, HI 96813 500.00 500.00 NON-MONETARY CONTRIBUTION **GERALD SEKIYA** 841 BISHOP ST, STE 600 08/13/2004 HONOLULU, HI 96813 500.00 500.00 NON-MONETARY CONTRIBUTION WAYNE KEKINA 68-298 OLOHIO ST 08/13/2004 WAIALUA, HI 96791 500.00 500.00 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 5,025.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 4 TOMMY WATERS/ FRIENDS OF TOMMY WATERS FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OR CONTRIBUTION OR FAIR MARKET VALUE NAME OF EMPLOYER OF NON-MONETARY CONTRIBUTION NON-MONETARY AGGREGATE CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT ELECTION PERIOD TOTAL TO DATE OCCUPATION THIS PERIOD NON-MONETARY CONTRIBUTION 2626 ANUNUE ST HONOLULU, HI 96822 08/13/2004 250.00 250.00 JOHN THOMAS JR NON-MONETARY CONTRIBUTION 1717 Mott-Smith, #1207 Honolulu, HI 96822 08/13/2004 250.00 250.00 **GEOFFREY KOMEYA** NON-MONETARY CONTRIBUTION 841 Bishop St., #600 Honolulu, HI 96813 08/13/2004 250.00 250.00 STUART KANEKO NON-MONETARY CONTRIBUTION L. RICHARD FRIED 841 BISHOP ST, STE 600 08/13/2004 HONOLULU, HI 96813 500.00 500.00 NON-MONETARY CONTRIBUTION **RAYMOND TAM** 1001 BISHOP ST, STE 1100 08/23/2004 1,000.00 HONOLULU, HI 96813 1,000.00 NON-MONETARY CONTRIBUTION ARTHUR ROSS 126 QUEEN STREET, STE 210 08/23/2004 200.00 200.00 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 2,450.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

|              | CHECK ONLY ONE BOX            |      |
|--------------|-------------------------------|------|
| use separate | SCHEDULEISI FOR EACH CATEGORY | BELC |

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAH CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 1

3 4 TOMMY WATERS/ FRIENDS OF TOMMY WATERS FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF CONTRIBUTION OR DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OR NAME OF EMPLOYER FAIR MARKET VALUE NON-MONETARY CONTRIBUTION OF NON-MONETARY AGGREGATE CONTRIBUTION ELECTION PERIOD TOTAL TO DATE IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD NON-MONETARY CONTRIBUTION 1935 Hau St., Rm 300 Honolulu, HI 96819 08/23/2004 1,000,00 1,000.00 HEMEP POLITICAL FUND NON-MONETARY CONTRIBUTION 1311 Houghtailing St. Honolulu, HI 96817 08/23/2004 1,000.00 1,000.00 HAWAII CARPENTERS PAF NON-MONETARY CONTRIBUTION 41-208 Hihimanu St Waimanalo, HI 96795 08/23/2004 250.00 250.00 ANNETTE LEE NON-MONETARY CONTRIBUTION **HGEA PCA** PO BOX 2930 08/23/2004 HONOLULU, HI 96802 1,000.00 1,000.00 NON-MONETARY CONTRIBUTION HAWAII COMMITTE ON POLITICAL EDU. 320 WARD AVE, STE. 209 08/23/2004 2,000.00 2.000.00 HONOLULU, HI 96814 NON-MONETARY CONTRIBUTION HAWAII SOLAR ENERGY ASSN. INC. PO BOX 37070 08/31/2004 100.00 200.00 HONOLULU, HI 96837 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 5,350.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULEIS) FOR EACH CATEGORY BELOV.

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE OF 1 3 TOMMY WATERS/ FRIENDS OF TOMMY WATERS AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY DATE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION EXPENDITURE CONTRIBUTION THIS PERIOD NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION Costco- Twilei 07/02/2004 Fourth of July parade 110.60 NON-MONETARY CONTRIBUTION Roy's Kitchen Food for volunteers 07/29/2004 68.59 NON-MONETARY CONTRIBUTION Dunkin Donuts 08/15/2004 108 Hekili St., Ste. 107 20.50 Kailua, HI 96734 Food for volunteers NON-MONETARY CONTRIBUTION Dunkin Donuts 08/14/2004 108 Hekili St. Ste. 107 21.92 Kailua, HI 96734 NON-MONETARY CONTRIBUTION **FOOD FOR VOLUNTEERS** KENEKE'S WAIMANALO, HI 96795 07/23/2004 58.00 NON-MONETARY CONTRIBUTION SIGN MATERIALS HARDWARE HAWAII 07/02/2004 30 KIHAPAI ST 27.96 **KAILUA, HI 96734** 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 307.57 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

Form CC-5(B) (Rev. 5/99)

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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|                           | ID CANDIDATE COMMITTEE NAME:<br>TERS/ FRIENDS OF TOMMY WATERS                                       | PAGE 2 O                                                              | F 3                                                                                                |
|---------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF<br>NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
| 07/09/2004                | State of Hawaii Office of Elections                                                                 | Filing fee                                                            | 250.00                                                                                             |
| 07/23/2004                | □ NON-MONETARY CONTRIBUTION Hardware Hawaii 30 Kihapai St Kailua, HI 96734                          | sign materials                                                        | 52.44                                                                                              |
| 07/04/2004                | Kailua Chamber of Commerce P.O. Box 1496 Kailua, HI 96734                                           | Parade entry fee                                                      | 25.00                                                                                              |
| 08/03/2004                | Waimanalo Village Residence Corp. 41-552 Moole St Waimanalo, HI 96795                               | Scholarship award                                                     | 300.00                                                                                             |
| 07/06/2004                | Promotions in Paradise 754 Ilaniwai St Honolulu, HI 96813                                           | Banners                                                               | 390.62                                                                                             |
| 08/24/2004                | NON-MONETARY CONTRIBUTION PROMOTIONS IN PARADISE 754 ILANIWAI ST HONOLULU, HI 96813                 | KOKNXKORXXOKUNXKERKX<br>Campaign signs                                | 1,132.81                                                                                           |
| 08/02/2004                | □ NON-MONETARY CONTRIBUTION  HARDWARE HAWAII  30 KIHAPAI ST  KAILUA, HI 96734                       | SIGN MATERIALS                                                        | 31.06                                                                                              |
| 1. SUBTOTAL O             | F EXPENDITURES THIS PERIOD (This Page)                                                              |                                                                       | 2,181.93                                                                                           |
| 2. TOTAL EXPEN            | NDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numb                                  | per 16 of the Disclosure Report)                                      |                                                                                                    |

Form CC-5(B) (Rev. 5/99)

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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| TOMMY WATERS/ FRIENDS OF TOMMY WATERS |                                                                                                     | PAGE                                      | 3 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F3                                                                                                 |  |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
|                                       | TOWN WALKS                                                                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
| DATE<br>OF<br>EXPENDITURE             | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE<br>NON-MONETARY CO | OR DESCRIPTION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           | The second secon |                                                                                                    |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
| 08/14/2004                            | Daiei Kailua                                                                                        | Supplies for                              | canvassing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.68                                                                                              |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
| 07/09/2004                            | Hardware Hawaii<br>30 Kihapai St<br>Kailua, HI 96734                                                | Banner materi                             | als                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19.94                                                                                              |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
| 07/01/2004                            | Hāwaiian Springs Natural Water<br>98-746 Kuahao Pl.<br>Pearl,City, HI 96782                         | Water                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100.00                                                                                             |  |
|                                       | NON-MONETARY CONTRIBUTION                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |  |
| 07/06/2004                            | ALEXANDER KLUGER<br>94 MT MUIR CT<br>SAN RAFAEL, CA 94903                                           | CAMPAIGN SIGNS                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 651.04                                                                                             |  |
| 07/19/2004                            | NON-MONETARY CONTRIBUTION  DAVID KLUGER  94 MT MUIR CT  SAN RAFAEL, CA 94903                        | FRIEND-TO-FRIEND                          | ) CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 458.30                                                                                             |  |
| . SUBTOTAL OF                         | EXPENDITURES THIS PERIOD (This Page)                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,242.96                                                                                           |  |
|                                       |                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>                                                                                       |  |
| . TOTAL EXPEN                         | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number                                 | 16 of the Disclosure Rep                  | ort)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,732.46                                                                                           |  |

Form CC-5(B) (Rev. 5/99)